



Exegese Joh 2,1-11: "Die Hochzeit zu Kana" und deren theologische Deutung (German Edition)

Bernd Paric

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Studienarbeit aus dem Jahr 2009 im Fachbereich Theologie - Biblische Theologie, Note: 1,0, Pädagogische Hochschule Ludwigsburg (Institut für Philosophie und Theologie), Veranstaltung: Einführung in das Neue Testament , Sprache: Deutsch, Abstract: Die exegetische Auslegung zu Joh 2, 1-11 diktiert die Notwendigkeit, jene umstrittenen Fragestellungen zu eruieren: Was hat es mit dem „Weinwunder zu Kana“, als dem ersten „Zeichen“ und der damit einhergehenden Problematik der „Semeia“-Quelle auf sich? Worin besteht die christologische Relevanz, der Sinn, die Bedeutung der Erzählung? Welcher religionsgeschichtliche Hintergrund ist zu beachten, speziell im Hinblick auf die Dionysos-Mythologie? In Anlehnung an die Traditionskritik sind des Weiteren vor allem die Begriffe „Hochzeit“ und „Wein“, die es zu beleuchten gilt. Wohlan! Diese Fragen zu erhellen sollen das Ziel meiner exegetischen Bemühungen sein.

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